

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Delhi Public International School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1031013 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50991 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Maheshwar Road Near ITI Vill Nimrani, DHAR , MADHYA PRADESH - 454552 |
| 5 | PRINCIPAL NAME | SWAPAN KARUNAMAY SINHA |
| 6 | PRINCIPAL QUALIFICATION | BA MA B Ed |
| 7 | SCHOOL EMAIL ID | dhamnodedu@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9179835234 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://dpisdhamnod.com/Mandatory_Public_Disclosure/CBSE_AFFILIATION_GRANT_20-23.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://dpisdhamnod.com/Mandatory_Public_Disclosure/Society_Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://dpisdhamnod.com/Mandatory_Public_Disclosure/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://dpisdhamnod.com/Mandatory_Public_Disclosure/Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://dpisdhamnod.com/Mandatory_Public_Disclosure/Building%20Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://dpisdhamnod.com/Mandatory_Public_Disclosure/Fire%20Safety%20Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://dpisdhamnod.com/Mandatory_Public_Disclosure/DEO_CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://dpisdhamnod.com/Mandatory_Public_Disclosure/Health%20and%20Sanitation.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://dpisdhamnod.com/Mandatory_Public_Disclosure/Fees%20Structure%202021-22.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://dpisdhamnod.com/Mandatory_Public_Disclosure/Academic_calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://dpisdhamnod.com/Mandatory_Public_Disclosure/School%20Management%20Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://dpisdhamnod.com/Mandatory_Public_Disclosure/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://dpisdhamnod.com/Mandatory_Public_Disclosure/Result%20of%20board%20exams.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | SWAPAN KARUNAMAY SINHA |
| 2 | TOTAL NO. OF TEACHERS | 77 |
| | PGT | 10 |
| | TGT | 27 |
| | PRT | 30 |
| 3 | TEACHERS SECTION RATIO | 1.67:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs Bharti Soni MA B Ed Special education |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Babita Kumari BA Psychology |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2023 | 56 | 52 | 93 | out of 56 students 4 students got compartment |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

| | | | | | |
|---|------|----|----|----|---|
| 1 | 2023 | 33 | 28 | 84 | out of 33 students, 2 did not appeared and 3 students got compartment |
|---|------|----|----|----|---|

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8093.71 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 500 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 66 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=bVc1CuyOzsA |